
2023 OUTSTANDING PRECEPTOR AWARD DATA SHEET

**Nutrition and
Dietetic Educators
and Preceptors**

 Academy of Nutrition
and Dietetics

INSTRUCTIONS

Nominations for awards will be limited to no more than 10 pages (not including letters of recommendation and CV or resume) and must be scanned to a PDF and emailed to the current Chair of the State Nominating Committee: Janel Zeigler, at PANDNominatingChair@gmail.com. Application must be typed, or word processed.

Submit the recipient's name and credentials as it should appear on the certificate and in the Journal.

Name: _____
 First Middle Initial Last Credentials

HOME ADDRESS _____
 Street City State Zip

HOME PHONE: _____ BUSINESS PHONE: _____ (for contact purposes only)

HOME EMAIL: _____ BUSINESS EMAIL: _____ (for contact purposes only)

Academy Membership Number: _____ RD/RDN, DTR or FAND: _____

EDUCATIONAL AFFILIATION

Dietetics Education Program Type (CP, DI, DPD, DT or FEM): _____

Program Name: _____

Program Location: _____
 Street City State Zip

EDUCATION

Highest Degree Completed: _____ Date: _____

Institution: _____ City/State: _____

Current Education in Process: _____

Institution: _____ City/State: _____

EDUCATION/PRECEPTOR EXPERIENCE

Years in dietetic education/precepting: _____

Brief Summary of Innovations in Teaching and Education (no more than 200 words):

Brief Summary of Dietetics Mentoring Experience (no more than 200 words):

Brief Summary of Leadership in Education and Dietetics (no more than 200 words):

WORK SUPERVISOR

Supervisor's Name: _____ Title: _____

Email: _____ Phone: (____) _____

EDUCATOR'S AFFILIATE

Affiliate (State): _____

NOMINATOR CONTACT INFO

Name: _____ Title: _____

Email: _____ Phone: (____) _____

Please submit the following as a combined pdf in the following order:

1. Outstanding Preceptor Award Data Sheet
2. Professional Bio
3. 2 Reference letters, including one from a student/intern and nominator. Provide the name, email, phone, and affiliation to the nominee in each of the letters of recommendation
4. Current CV (resume) that includes presentations, publications, and awards and honors related to dietetics education.

Signature of nominee: _____

Date: _____

Signature of District President: _____

Date: _____